

# Agenda

## HOME TO SCHOOL TRANSPORT SUB-COMMITTEE

**Date:** Wednesday 4 December 2013  
**Time:** 9.30 am  
**Venue:** Swan Room 1, Judges Lodgings, Aylesbury

<b>Agenda Item</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any Personal or Disclosable Pecuniary Interests	
<b>3 MINUTES</b> Of the meetings held on 16 <sup>th</sup> October, 7 <sup>th</sup> November and 13 <sup>th</sup> November 2013.	<b>1 - 6</b>
<b>4 EXCLUSION OF THE PUBLIC</b> To resolve to exclude the press and public from the meeting for the following agenda items pursuant to paragraph 1 of Part 1 of Schedule 12A of the Local Government (Access to Information) (Variation) Order 2006, because it contains information relating to any individual.	
<b>5 CONFIDENTIAL MINUTES</b> Of the meetings held on 16 <sup>th</sup> October, 7 <sup>th</sup> November and 13 <sup>th</sup> November 2013.	<b>7 - 14</b>
<b>6 TRANSPORT APPEAL 1</b>	<b>15 - 28</b>
<b>7 TRANSPORT APPEAL 2</b>	<b>29 - 48</b>
<b>8 TRANSPORT APPEAL 3</b>	<b>49 - 70</b>
<b>9 DATE OF NEXT AND FUTURE MEETINGS</b> Tuesday 28 <sup>th</sup> January 2014 at 9.30am in Room 22, Old County Offices, County Hall	



INVESTOR IN PEOPLE



Wednesday 12<sup>th</sup> February 2014 at 9.30am in Swan Room 1, Judges Lodgings, County Hall

Wednesday 5<sup>th</sup> March 2014 at 9.30am in Room 22, Old County Offices. County Hall

---

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Kelly Sutherland on 01296 383602  
Fax No 01296 382421, email: [ksutherland@bucksc.gov.uk](mailto:ksutherland@bucksc.gov.uk)*

**Members**

Mr C Adams  
Mrs M Aston  
Mr D Dhillon  
Mr C Etholen

Mr D Schofield  
Mr R Stuchbury  
Mr W Whyte  
Ms K Wood

# Minutes

## *HOME TO SCHOOL TRANSPORT SUB- COMMITTEE*

**MINUTES OF THE HOME TO SCHOOL TRANSPORT SUB-COMMITTEE HELD ON WEDNESDAY 16 OCTOBER 2013, IN DRAWING ROOM, JUDGES LODGINGS, COUNTY HALL, COMMENCING AT 9.35 AM AND CONCLUDING AT 12.55 PM.**

### **MEMBERS PRESENT**

Mrs M Aston, Mr D Dhillon, Mr C Etholen and Mr R Stuchbury

### **1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP**

Apologies for absence were received from Chris Adams, David Schofield, Warren Whyte and Katrina Wood.

### **2 DECLARATIONS OF INTEREST**

There were none.

### **3 MINUTES**

The minutes of the meeting held on 25<sup>th</sup> September 2013 were agreed as a correct record.

### **4 EXCLUSION OF THE PUBLIC**

### **5 CONFIDENTIAL MINUTES**

The confidential minutes of the meeting held on 25<sup>th</sup> September were agreed as a correct record.

### **6 TRANSPORT APPEAL 1**

The Sub-Committee considered the appeal for home to school transport to Waddesdon CE School.

### **7 TRANSPORT APPEAL 2**

The Sub-Committee considered the appeal for home to school transport to Misbourne School.



INVESTOR IN PEOPLE



**8 TRANSPORT APPEAL 3**

The Sub-Committee considered the appeal for home to school transport to John Hampden Grammar School.

**9 TRANSPORT APPEAL 4**

The Sub-Committee considered the appeal for home to school transport to Wycombe High School.

**10 DATE OF NEXT AND FUTURE MEETINGS**

Wednesday 13<sup>th</sup> November 2013 at 9.30am in Mezzanine Room 2, County Hall

Wednesday 4<sup>th</sup> December 2013 at 9.30am in Swan Room 1, Judges Lodgings

**CHAIRMAN**

# Minutes

## *HOME TO SCHOOL TRANSPORT SUB- COMMITTEE*

**MINUTES OF THE HOME TO SCHOOL TRANSPORT SUB-COMMITTEE HELD ON THURSDAY 7 NOVEMBER 2013, IN JUDGES LODGINGS, COUNTY HALL, AYLESBURY, COMMENCING AT 2.30 PM AND CONCLUDING AT 4.00 PM.**

### **MEMBERS PRESENT**

Mrs M Aston, Mr D Dhillon, Mr C Etholen and Mr R Stuchbury

### **1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP**

Apologies were received from Chris Adams, David Schofield, Warren Whyte and Katrina Wood.

### **2 DECLARATIONS OF INTEREST**

There were none.

### **3 EXCLUSION OF THE PUBLIC**

### **4 REPORT OF THE SERVICE DIRECTOR(LLEGAL AND DEMOCRATIC)/MONITORING OFFICER**

**CHAIRMAN**



INVESTOR IN PEOPLE





# Minutes

## *HOME TO SCHOOL TRANSPORT SUB- COMMITTEE*

**MINUTES OF THE HOME TO SCHOOL TRANSPORT SUB-COMMITTEE HELD ON WEDNESDAY 13 NOVEMBER 2013, IN MEZZANINE ROOM 2, COUNTY HALL, AYLESBURY, COMMENCING AT 9.32 AM AND CONCLUDING AT 11.40 AM.**

### **MEMBERS PRESENT**

Mrs M Aston, Mr C Etholen, Mr R Stuchbury and Ms K Wood

### **1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP**

Apologies were received from Chris Adams, Dev Dhillon, David Schofield and Warren Whyte.

### **2 DECLARATIONS OF INTEREST**

There were none.

### **3 EXCLUSION OF THE PUBLIC**

### **4 TRANSPORT APPEAL 1**

The Sub-Committee considered the appeal for home to school transport to Pebble Brook School.

### **5 TRANSPORT APPEAL 2**

The Sub-Committee considered the appeal for home to school transport to Stoke Mandeville Combined School.

### **6 TRANSPORT APPEAL 3**

The Sub-Committee considered the appeal for home to school transport to Booker Park School.

### **7 DATES OF NEXT MEETING**

Wednesday 4<sup>th</sup> December 2013 at 9.30am in Swan Room 1, Judges Lodgings, County Hall



INVESTOR IN PEOPLE



**2014**

28 January at 9.30am	Room 22 Old County Offices
12 February at 9.30am	Swan Room 1
5 March at 9.30am	Room 22, Old County Offices
2 April at 9.30am	Swan Room 1
4 June at 9.30am	Swan Room 1
9 July at 2pm	Swan Room 1
17 September at 9.30am	Swan Room 1
15 October at 9.30am	Swan Room 1
19 November at 9.30am	Venue to be confirmed
3 December at 9.30am	Room 22, Old County Offices

**CHAIRMAN**



**Agenda Item 5**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted



Document is Restricted



Document is Restricted



**Agenda Item 6**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted





**Agenda Item 7**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted



**Agenda Item 8**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted



Document is Restricted



Document is Restricted





Document is Restricted



Document is Restricted

